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Rayar Sanstha's



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SATARA - 415001 (NAAC Re-Accredited with 'B' Grade)

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"Female Foeticide - A Social Crime - Present Scenario"

"Female Foeticide - A Social Crime-Present Scenario" on 20th & 21st February, 2015 Chaired Person / Delegate / Resource Person / Member of Organizing Committee in This is to Certify that Prof. / On./Shri/Spt. (taxade 5.0). of C.S.S. College, Hupari. had actively Participated / Presented Paper/ Jitle of the Paper 3711 - SAN TABAT USC Sponsored Two Day State Level Conference on

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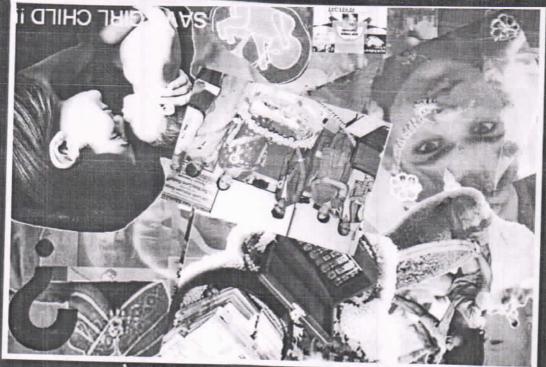
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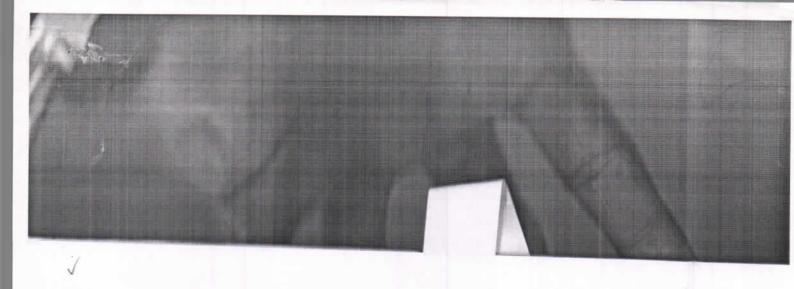
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ड्रि-दिवसीय राज्यस्तरीय परिषद या विषयावर यु.जी.सी. पुरस्कृत



माजशास्त्र विभाग, सावित्रीबाई फुले महिला महाविद्यालय, सातारा अधिजिक -

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GENDER DISCRIMINATION

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INTRODUCTION

In Indian Society has different kinds of discriminations like social, cultural, relifious and political. In this classism has crossed the limits. By wod discrimination means 'a difference'. According to the changes in the physical appearence there is difference between person to person. It is talked physical discrimination. But physical discrimination difference from the social discrimination, because physical difference is made by nature so it is natural whereas social discrimination is manmade. The social discrimination depends on the society and its traditions and values.

W. G. Runciman - Mentions three kinds of discrimination they are 1. Discrimination of class. 2. Discrimination of status and 3. Discrimination of power. The Discrimination of status related to the gender.

Male - Female discrimination is generally found everywhere in the world. Male are considered superior to the women. They high status and diginity in the society than women. But women are treated as it they are nothing. They are insulted and dishonored. Indian society is not except to this. In India discriminations are based on the status and roles. This gender discrimination is also called social discrimination.

* Objectives

 To study the nature of gender discrimination in India in various periods. 2. To study the nature of gender discrimination of present period.

* Reseach Methodology - The present research paper is based on the secondary reference sources and it mainly includes books, journals and websites.

In India it is caste that decides whether a person is superior of inderioe, similarly it happens in the case of gender. In different periods it has been supposed that the males are born superior where as women are interior. It can be discussed in following way.

* Gender Discrimination in an Ancient

Period -The period of Harshvardhan is supposed to be ancient period. This period is needed to divide into three sub-periods.

1. Vaidik Period- This was male dominated period. But women were also free as equal to the men. They had been given some rights of education, marriage. wealth and legacy etc. Women had good place and honour in the family. They could go to the tutors for education. They would get married at their adult age. According to their wishes widows could make re-marriage. In this way women in this period were free from fthe restricitions they were equally considered.

2. Beginning Smruthi Period -This period was also called the epic period. This was miserable period for the women. This period was full of contrasts because on the one hand they were treated as on Interior, backward or

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आयोजक- समाजशास्त्र विभाग, सावित्रीबाई फुले महिला महाविद्यालय, सातारा व लेड लाडकी अभियान, मातारा (५२